|  | A  | UNIFORM HAZARDOUS 1. Generat I'S US EPA ID N. WASTE MANIFEST C IA D K. 18 11 15 17   | Docum                                 | nifest<br>nent No.                        | 2. Page<br>of                                      | is not                            | requir         | he shaded areas<br>ad by Federal |  |
|--|--|--|---------------------------------------|---|--|-----------------------------------|----------------|----------------------------------|--|
|  |  | 3. Generator's Name and Mailing Address INTEGRATED NETWORKS  |                                       | A State Manifest Document Number 86313106 |  |                                   |                |                                  |  |
|  |  | 3183 Redhill Ave., Costa Mesa, CA 92626  |                                       |   |  | B. State Generator 10             |                |                                  |  |
| 1  | 1  | 4. Generator's Phons ( 714 ) 641–9250  |                                       |   |  | 6 066, 576, 63                    |                |                                  |  |
| 1  |  | 5. Transporter 1 Company Name 6.   | US EPA ID Numbe                       |   |  | C. State Transporte is D          |                |                                  |  |
|  |  | 7. Transporter 2 Company Name 8. US EPA ID Number  |                                       |   | D. Transporter's Phone. E. State: Transporter's ID |                                   |                |                                  |  |
| -  |  | 7. Transporter 2 Company Name 3.   | i i i i i i i i i i i i i i i i i i i |   |  | a ranaporter s<br>aporter's Phone |                |                                  |  |
| ١  |  |  |                                       |   | 100  | Facility's ID                     | 44 (19)        | STORES OF T                      |  |
|  |  | OMEGA CHEMICAL CORP.   |                                       |   | C4009174500  |                                   |                |                                  |  |
| - 1  |  | 12304 D. WILLCETCI DIVA.   |                                       |   | H. Facility's Phone                                |                                   |                |                                  |  |
| I  |  | - Whittier, CA 90602 C A D   | 0 14 12 12 14 15 10                   |   |  | 13.                               | 14             | NESS CONTRACT                    |  |
|  |  | 11. US DOT Description (Including Proper Shipping Name, Hazard Class, and  | d ID Number)                          | No.                                       | Туре   | Total<br>Quantity                 | Unit<br>Wt/Vol | Waste No.                        |  |
|  | G  | a.   |                                       |   |  |                                   |                |                                  |  |
|  | NER  | Waste - Trichlorocthane ORM - A UN 2831  |                                       | 12  | PM   | 1160                              | 16             | 2.//                             |  |
|  | A  | b.   | =                                     |   |  | 100                               | 16             | A Comment                        |  |
|  | A  | Waste - Freon Blend ORM - A UN 1693 9/85   |                                       | 1 1/                                      | OM   | 400                               | 1              |                                  |  |
|  | ,  | C.   |                                       |   |  |                                   |                |                                  |  |
|  |  | waste-Arelete  |                                       | 11  |  | 1160                              | 75             |                                  |  |
|  | Ш  | d.   |                                       |   |  |                                   |                |                                  |  |
|  | Ш  |  |                                       |   | 1 . 1  |                                   |                |                                  |  |
|  |  | J. Additional Descriptions for Materials Listed Above  |                                       |   | K. Han   | iling Codes for                   | Wastes         | lated Above                      |  |
| اه   |  | A. 111 Tri 75% B. Freon 85% 0/   |                                       |   |  |                                   |                |                                  |  |
| A. 111 Tri 75% B. Freon 85%<br>Ethanol 5% Ethanol 10%  |  |  |                                       |   |  |                                   |                |                                  |  |
| 7  |  |  | lesidue 5%                            | تو.                                       |  |                                   |                |                                  |  |
| 4  |  | 100%   | 100%                                  | *   | L  |                                   | ·              | 4090                             |  |
| 2  |  | 15. Special Handling Instructions and Additional Information   |                                       |   |  |                                   |                |                                  |  |
| 20   | Handling Information - gloves, apron and safety glasses  |  |                                       |   |  |                                   |                |                                  |  |
|  |  | Van Waters & Rogers Account  16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and 'attional government regulations.  Unless I am a small quantity generator who has been exempted by statute or regulation from the duty to make a waste minimization certification. |                                       |   |  |                                   |                |                                  |  |
| 1  |  |  |                                       |   |  |                                   |                |                                  |  |
| -  |  |  |                                       |   |  |                                   |                |                                  |  |
|  | under Section 3002(b) of RCRA, I also certify that I have a program in place to reduce the volume and toxicity of waste get have determined to be economically practicable and I have selected the method of treatment, storage, or disposal currently |  |                                       |   |  |                                   |                | ble to me which                  |  |
| ı  |  | minimizes the present and future threat to human health and the environ  | gnature                               |   |  |                                   |                | Month Day Year                   |  |
| 1  | 4  | Richard Bailey & Day Allisan   | Sull                                  | 4   | Tel.   | M                                 |                | 112 1786                         |  |
|  | T  | 17. Transporter 1 Acknowledgement of Receipt of Materials  |                                       |   |  |                                   |                |                                  |  |
|  | Ř  | Printed/Typed Name Si  | gnature                               | 7   | 0  |                                   |                | Month Day Year                   |  |
|  | N S  | Mike label   | Wish !                                | white                                     | 7  |                                   |                | 12117186                         |  |
|  | OR   | C  | gnature                               |   |  |                                   |                | Month Day Year                   |  |
|  | E  | Printed/Typed Name   | gnature                               |   |  |                                   |                |                                  |  |
|  | R  | 19. Discrepancy Indication Space   |                                       |   |  |                                   |                |                                  |  |
|  | F  |  |                                       |   |  |                                   |                |                                  |  |
| ļ  | Ĉ  |  |                                       |   |  |                                   |                |                                  |  |
| L Company of the state of the s |  |  |                                       |   |  | as noted in the                   | m 10           |                                  |  |
|  | Y  |  |                                       |   |  |                                   |                | Month Day Year                   |  |
| ı  |  | Printed/Typed Name  John H.4-Te  | like                                  | b   | U  |                                   |                | 121171816                        |  |
| - 1  |  | 1 70 11 7 11 11 11   |                                       | -/-                                       |  |                                   |                |                                  |  |

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